EVALUATION OF SIDDHA SAMADHI YOGA FOR ANXIETY AND DEPRESSION SYMPTOMS: A PRELIMINARY STUDY^{1,2}

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Summary.—Siddha Samadhi Yoga is a program in which meditation is associated with pranayama (breathing exercises). 22 volunteers with anxiety complaints (M age = 42.8 yr., SD = 10.3) were assigned to two groups: 14 attended the yoga group, and 8 attended a waiting-list or control group. They were evaluated before the intervention and 1 month after it on the State-Trait Anxiety Inventory, the Beck Depression Inventory, Tension Feelings Self-evaluation Scales, and the Well-being Self-evaluation Scales. A significant reduction in scores on anxiety, depression, and tension was found in yoga group, as well as an increase in well-being in comparison with the control group.

The high prevalence of anxiety and depressive disorders and the general population interest in complementary therapies to cope with them increase the need to investigate their effectiveness (Jorm, Christensen, Griffiths, & Rodgers, 2002; Jorm, Christensen, Griffiths, Parslow, Rodgers, & Blewitt, 2004). Among such therapies, meditation may be effective in relieving symptoms of anxiety and depression (Dillbeck, 1977; Teasdale, Segal, Williams, Ridgeway, Soulsby, & Lau, 2000; Larzelere & Wiseman, 2002; Krisanaprakornkit, Krisanaprakornkit, Piyavhatkul, & Laopaiboon, 2006). On the other hand, yoga may modulate the stress response (Kamei, Toriumi, Kimura, Ohno, Kumano, & Kimura, 2000). Meditation, such as Transcendental Meditation[®], may also be helpful, increasing the social quality of life (Assimakis & Dillbeck, 1995).

Some research on *pranayama* (yogic breathing exercises) have shown associated benefits. Sudarshan Kriya Yoga, which involves pranayama, has had an antidepressant efficacy in melancholia (Janakiramaiah, Gangadhar, Murthy, Harish, Subbakrishna, & Vedamurthachar, 2000). Brown and Gerbarg (2005) reported that technique may also be effective for anxiety, stress, and depression.

Siddha Samadhi Yoga is an innovative program in which meditation

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(Samadhi) and *pranayama* are associated in a brief sequence. Although physicians (especially those who received this yoga training in India) recommend this practice as a complementary therapy, scientific investigation is required. In this preliminary study, changes in scores on several inventories after this form of yoga for volunteers with anxiety complaints were evaluated.

Method

Participants were 22 volunteers who reported anxiety complaints. They were recruited through advertisements near the university, stating a meditation and breathing exercise intervention would be evaluated for anxiety complaints. To select volunteers without previous history of psychiatric or neurological disorders, the Structured Clinical Interview for DSM Disorders was used to screen according to the diagnostic criteria established in the DSM–IV American Psychiatric Association, 1994). From an initial group of 146 volunteers, 22 were selected, 2 men and 20 women. Their ages ranged from 19 to 61 years (M age=42.8 yr., SD=10.3), none was taking psychotropic drugs or was in psychotherapy. Also, they were inexperienced in meditation and yoga. In the Samadhi yoga group were 14 (M age=41.3 yr., SD=7.8) and 8 in the waiting-list control group (M age=44.0 yr., SD=11.3).

The State-Trait Anxiety Inventory (Spielberger, Gorsuch, & Luchene, 1970) of 40 items is presented in two parts: (1) State Anxiety which corresponds to anxiety at the moment of testing and (2) Trait Anxiety which corresponds to the personality trait. The Beck Depression Inventory (Beck, 1978) consists of 21 items on depressive mood or state of mind. These inventories, previously translated into Portuguese and validated for the Brazilian population, were adminstered (Gorenstein & Andrade, 1996). The analog scales of Well-being and Tension (at the moment of the evaluation and in the 10 previous days) consist of a 0- to 10-cm long line on which respondents mark how well or tense they feel.

The Siddha Samadhi Yoga program lasted two weeks. Participants were instructed to practice 11 *pranayama*, altering the focus of the Ujjayi breathing (to exhale producing sounds from the throat). Each pranayama was repeated for five cycles and the complete sequence lasted almost 20 min. Each cycle was performed in a 4/2/5/2 rhythm: 4 times to inhale, 2 to retain the air, 5 to exhale, and 2 to hold with "empty" lungs. Volunteers were instructed to sit on their heels, with knees together (vajrásana position) and the spine upright. If needed, they could stretch their legs and resume the sequence.

The Samadhi meditation required that volunteers remain seated on a chair, with back straight, while simply observing the spontaneous flow of thoughts for 20 min. A mantra was used to interrupt intrusive thoughts. In the Siddha Samadhi Yoga program, like Transcendental Meditation[®], the participant received a specific mantra depending on personal characteristics. Volunteers were advised to practice pranayama and meditation twice a day. They were evaluated before the training and 1 mo. afterwards. The lacto-vegetarian diet was not adopted.

The control group was placed on a waiting list so the intervention was delayed while the other group was practicing.

The formula for percent change = $100 \cdot [(value before - value after 1 month)/value before]$ was applied to each volunteer's values. Then the median of each group was calculated and a Mann-Whitney test was performed for each of the seven scores to detect median differences in percent change between groups. Significance level was set at p = .05. The study was approved by the Committee of Ethics on Clinical Research of the Universidade Federal de São Paulo.

Results and Discussion

In Table 1 are means and standard deviations of scores of both groups before the program and after 1 mo.

Variable .	Control Group				Siddha Samadhi Yoga Group			
	Before		After 1 Mo.		Before		After 1 Mo.	
	М	SD	M	SD	M	SD	М	SD
Depression, points	11.1	7.4	11.0	9.6	15.8	10.2	4.2	3.2
State Anxiety, points	42.1	7.5	41.4	6.9	43.0	12.2	31.5	8.2
Trait Anxiety, points	41.0	10.2	39.3	10.5	47.6	10.5	32.7	8.6
Well-being now, cm	6.3	2.2	6.9	2.3	5.0	2.3	7.9	1.7
Well-being, last 10 days, cm	7.3	2.5	7.0	1.6	6.6	1.7	8.7	1.4
Tension now, cm	5.7	1.4	5.3	3.5	6.5	2.7	2.8	2.7
Tension, last 10 days, cm	6.0	3.2	4.8	3.3	4.6	3.0	1.3	2.1

TABLE 1 Means and Standard Deviations For Beck Depression Inventory, State-Trait Anxiety Inventory, Well-being and Tension Analog Scales Before and After 1 mo. of Samadhi Yoga

Table 2 shows significant decreases in scores for depression and anxiety (state and trait) in the yoga group compared with the control group. There was also significant increase in subjective well-being as well as release of tension.

Variable	Control Group	Samadhi Yoga Group	Mann-Whitney p
Depression	24	79	.01
State Anxiety	0	22	.02
Trait Anxiety	1	29	.001
Well-being now	4	-47	.06
Well-being last 10 days	13	-30	.04
Tension now	4	62	.15
Tension last 10 days	-3	71	.04

TABLE 2 Median Percent Change on Beck Depression Inventory, State-Trait Anxiety Inventory, Well-being, and Tension Analog Scales

Several previous studies indicated anxiety or depressive symptoms decrease with treatment using Sudarshan Kriya Yogic breathing practice (Brown & Gerbarg, 2005), Mindfulness-based Cognitive Therapy (Teasdale, *et al.*, 2000), and Transcendental Meditation[®] (Dillbeck, 1977). Present results suggest that after 2 wk. of Siddha Samadhi Yoga both symptoms were reduced and seemed to aid subjective feeling of well-being and tension release. However, as the praactices were not evaluated separately (meditation separately from pranayamas), one cannot say either is more effective. Some studies, for example, showed that the *maha mantra* has potential for addressing symptoms related to stress and depression (Wolf & Abell, 2003), so one practice may be more effective than the other. A clinical trial to investigate this is recommended.

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